

2012 SAN ANGELO STOCK SHOW & RODEO

MEAT JUDGING CONTEST

Dr. Kirk Braden, Superintendent

Bryan King, Asst. Superintendent

Entry Fee: \$25.00 per team – NO LIMIT ON TEAMS
Entry Deadline: December 1, 2011 Postmark (Double fees Dec. 1- Dec. 15)
Day of contest – fees double (CASH ONLY)
**Date of Contest: Saturday, February 19, 2011 – ASU Meat Lab, Hwy 87 N.
Angelo State University Ranch, San Angelo, TX 325-942-2515**
Registration: 7:00 a.m., Saturday, February 19, 2011
Time of Contest: 8:00 a.m., Saturday, February 19, 2011
Awards: 2:00 p.m., Saturday, February 19, 2011

1. Any FFA Chapter or County 4-H Club in Texas may enter as many teams as they wish. Any teams or individuals eligible for competition in the state contests are eligible to judge in this contest. There will be only one division with the 4-H and FFA competing all together.

2. Competing teams will consist of 4 members and the scores of the three high scoring team members will count as the team's score with the low scoring member automatically becoming the alternate. The alternate's score can be counted for individual awards.

3. **CLASSES:** The following classes will be judged: Six (6) beef grading carcasses – 3/class, forty (40) retail cut identifications, six (6) placing classes, two (2) sets of questions, and a written exam. The written exam will consist of twenty-five (25), two (2) point questions. Questions will come from the American Meat Institute yellow pages, 4th Edition 1994 and may be ordered from Watt Publishing Co., 1225 S. Wesley Ave., Morris, IL, 61054; (815) 734-4171 or www.wattcountrystore.com. The unit for the exam will be: How to select and buy meat, storage of meat, and meat cookery. The exam will be administered in the rotation.

4. Scan sheets will be provided by the San Angelo Stock Show and Rodeo Association.

5. Contestants will be allowed ten (10) minutes for each judging class. Contestants will be notified one (1) minute before the time is up. When contest concludes, the contestants will hand their scan sheets to the group leader immediately.

6. CONTESTANTS MUST BRING THEIR OWN WHITE FROCKS, HARD HATS, PROPER FOOT WEAR AND HAIR NETS TO WEAR DURING THE CONTEST.

7. Plaques will be awarded to the five highest scoring teams in the contest and the ten highest scoring individuals.

8. The High Point Individual will receive a \$500.00 incentive made payable to the individual to be mailed by the end of April. Checks will be mailed to the 4-H or FFA Club through which they entered. Individuals are eligible for multiple incentives.